

**INFORMATION DISCLOSURE
STATEMENT**

 Atty Docket:
 Serial No.:
 Applicant:
 Filing Date:
 Group:

 65501
 09/960,433
 DOMBROSKI
 SEPTEMBER 21, 2001

U.S. PATENT DOCUMENTS

| Examiner Initials | | Document Number | Date | Name | Class | Sub Class | Filing Date |
|----------------------|----|--------------------|----------|-----------------|-------|--------------|-------------|
| PC | AA | 5,544,044 | 08/6/96 | Leatherman | 364 | 401 | 08/2/91 |
| PC | AB | 5,835,376 | 11/10/98 | Smith et al. | 364 | 436 | 10/27/95 |
| PC | AC | 5,953,706 | 09/14/99 | Patel | 705 | 6 | 10/21/97 |
| PC | AD | 6,117,073 | 09/12/00 | Jones et al. | 600 | 300 | 03/2/98 |
| PC | AE | 6,151,581 | 11/21/00 | Kraftson et al. | 705 | 3 | 12/16/97 |
| PC | AF | 6,240,362 | 05/29/01 | Gaspard, II | 701 | 209 | 10/19/00 |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| | AL | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Class | Sub Class | Translation |
|--|----|--------------------|------|---------|-------|--------------|-------------|
| | AM | | | | | | |
| | AN | | | | | | |
| | AO | | | | | | |
| | AP | | | | | | |

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

| | | |
|--|----|--|
| | AQ | |
| | AR | |

EXAMINER:

DATE CONSIDERED:

10/27/05

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.